**Checklist of Attachments**

The following is the list of items mentioned elsewhere in this form or in the Rules for Participation that are required as part of this submission. It is the responsibility of the Project Coordinator to ensure that all the information that applies to this application form is enclosed. Please submit the attachments as separate documents to [ri.mcst@gov.mt](mailto:ri.mcst@gov.mt) .

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| --- | --- | --- |
|  | **Yes** | **No** |
| * The **application form** in MS Word format and as a signed scanned copy |  |  |
| * The **budget tables** as a separate MS Excel sheet (recommended) |  |  |
| * An **IP agreement** signed by all Project Partners (in the case of Consortia) |  |  |
| * In the event that the Partner is a start-up and the above documents are not available, the Partner shall provide the **financial projections** for three (3) years signed by an auditor, including: * an income statement, * a cash flow statement, and * a statement of financial position |  |  |
| * **Management Accounts** for the current year (except public entities) |  |  |
| * ***De minimis* Declaration**   *(if applying under option A- De minimis)* |  |  |
| * **State Aid not applicable declaration** for a public research and knowledge dissemination organisation   *(if applying under Option B as a research and knowledge dissemination organisation)* |  |  |
| * **State Aid not applicable declaration** for public entities *(if applying under Option B as a public entity)* |  |  |
| * **Indirect State Aid Decalration** *for consortia consisting of at least one Option A and one Option B participants.* |  |  |
| * GBER Related declaration forms (if applying under option A- GBER) including:   + **Undertaking in difficulty form**   + **Entity Size Declaration form**   + **Declaration on effective collaboration and/or dissemination form** |  |  |
| * **Curricula Vitae of key researchers** including relevant track records. (This should clearly establish that the personnel have the potential to carry out the project) |  |  |
| * **This Checklist of Attachments** |  |  |