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**MCST-CNES Space Bilateral Fund**

**2019 Call Application Form**



Version 1.0

## Notes to Applicants

1. The associated Rules for Participation can be downloaded from the [Council’s website.](http://mcst.gov.mt/space-directorate/other-opportunities/)
2. This Application form is associated with a call that is only open to applicants that had responded to the Council’s Expression of Interest (EOI) entitled “Bilateral Cooperation with Foreign Space Entities” [<http://mcst.gov.mt/wp-content/uploads/2018/12/Space-Bilaterals-EOI.docx>] and had clearly indicated their interest in collaborating with CNES. This specific EOI was open was open to all Maltese legal entities, or consortia of such, until the 14th January 2019.
3. The Application Form and any attached documents will be treated as confidential throughout and after the project appraisal process.
4. Only Application Forms which are complete and that include all relevant supporting documents will be evaluated. All responses must be clearly explained and substantiated.
5. The complete Application Form is to be submitted to the *Malta Council for Science and Technology* (MCST) via email on [space.mcst@gov.mt](mailto:space.mcst@gov.mt)
6. Use this form by entering text in the grey fields and ticking checkboxes where applicable. Images may be referred to in the main text and inserted after the grey field for the relevant section. Any additional data can be placed in an appendix at the end of the proposal and referenced accordingly. Each appendix must not be longer than 2 pages each. Do not change the format of this application form. Please delete the guidelines in italics before submitting your proposal.
7. *Partner* refers to the Maltese participating organisations. If the applicant is a lone Maltese beneficiary, any reference to additional partners is not applicable.

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| 1. **Applicant Details** |

*(To be filled by* ***each Maltese partner****. Maximum of 2 pages per Participant)*

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| **Participant Details** | |
| Organisation Name | brian warrington |
| Company Reg. No. | brian warrington |
| Organisation Role | Lead Partner  Participant |
| Organisation Type | Commercial Entity  Academic Institution  Government Entity  Professional Body  NGO  Other - please specify: |
| Organisation Address | brian warrington |

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| **Project Contact for Organisation** | |
| Name | brian warrington |
| Position | brian warrington |
| Mobile / Telephone | M brian warringtonT brian warrington |
| Email | brian warrington |

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| **Organisation Profile** |
| 1. Brief history, when established, number of employees.  brian warrington  2. Field of activity and core competencies.  brian warrington  3. Research capacity & track record in related activities.  brian warrington  4. Other relevant information.  brian warrington |

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| **Proposal Reference No.** *(To be completed by MCST)* |  |
| **Full Project Title**  *The project title should not exceed 200 characters in length.* | brian warrington |
| **Acronym** | brian warrington |
| **Proposed Start Date**  *(Must be within 4 weeks of Grant Agreement signature or as otherwise stated by the Council)* | brian warrington |
| **Proposal Type** *(select one type)*  **Type A** – Space Research and Technology  **Type B** – Cooperative Activities | |
| **Abstract**  ***The abstract should not exceed 400 words.*** | |

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| 1. **Proposal Overview** |

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| 1. **Proposal Articulation** |

*When completing the various sub-sections under this section, please provide sufficient detail to enable a thorough articulation of your proposal ideas which are to be evaluated as indicated in the Rules for Participation.*

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| **Objectives and Targets of Project**  *Please provide a clear overview of the project objectives and targets.*  brian warrington |
| **Background and Motivation**  *Provide the background to the proposal, elaborating on the motivation to collaborate with CNES or any associated entities. Describe the significance of the proposed project within the context of current/planned space activities within your organisation/department.*  brian warrington |
| **Alignment to the scope of the MCST-CNES collaboration**  *Elaborate on how the project contributes to the aim of the Scheme as outlined in the Rules for Participation*  brian warrington |
| **Strength and benefits of proposed collaboration**  *Please provide:*   * *information on the aim of the collaboration whilst considering the Scheme’s aim as described in the Rules for Participation* * *information on the expertise and value each entity brings to the consortium* * *a description of the reciprocal benefits that the Maltese partner/s expect/s to obtain from the collaboration with the French counterpart/s. Include any details, if available, on the expected participation of CNES or any associated entities.*   brian warrington |
| **Project Risks and Mitigation routes**  *Describe project key risks and possible mitigation routes, as well as the planned risk management process to be adopted during the project.*  brian warrington |
| **Project Outcomes and prospects**  *Elaborate on how learning opportunities (e.g. knowledge transfer) enabled through the collaboration aids local capacity building in the space sector. Provide and overview of any post-project prospects such as the leveraging by other Maltese entities of opportunities arising from the collaboration.*  brian warrington |
| **Dissemination of results**  *Provide details of plans for the dissemination of project results through peer reviewed journals, conferences and other avenues. Provide proposals on the dissemination of project results through local and European fora/events and media. A work package can be presented in the forthcoming sections.*  brian warrington |

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| 1. **State Aid Implications** |

*Funding associated with this call are made available primarily for educational purposes and shall be limited to activities of a non-economic character. Details as related to such activities are available within European Commission communication document C(2014)3282 entitled “Framework for the state aid of research and development and innovation” which is accessible through* [*http://ec.europa.eu/competition/state\_aid/modernisation/rdi\_framework\_en.pdf*](http://ec.europa.eu/competition/state_aid/modernisation/rdi_framework_en.pdf)

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| **Justification as per *European Commission communication document*** [***C(2014)3282***](http://ec.europa.eu/competition/state_aid/modernisation/rdi_framework_en.pdf)  *Provide justification as to why this project application does not have any state aid implications.*  brian warrington |

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| 1. **Deliverables and Milestones** |

* 1. **Deliverables**

*List the deliverables of the proposed project, specifying the month of completion relative to start of project e.g. Month 6, Month 12 and so on. Note that the deadline for any particular deliverable would be the end of the respective Month specified.*

*The deliverables should include:*

1. *Those specific to the project for example tangible events and/or reports related to installation, testing, implemented procedures and so on;*
2. *The ‘mandatory deliverables’ required by the Council as per the Rules for Participation.*

*The first few rows have been filled as an example. Insert rows as necessary. Please sort the deliverables in chronological order.*

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| --- | --- |
| **Deliverable** | **Date** |
| D1. Progress Technical Report (6 Month checkpoint) | Month 6 |
| D2. Progress Financial Report (6 Month checkpoint) | Month 6 |
| D3. End of Project Technical Report | Month 12 |
| D4. End of Project Financial audited report | Month 13 |
| D5. brian warrington | Month brian warrington |
| D6. brian warrington | Month brian warrington |
| D7. brian warrington | Month brian warrington |
| D8. brian warrington | Month brian warrington |
| D9. brian warrington | Month brian warrington |

*The ‘Progress Report (Technical and Financial)’ should be submitted at the 6-month checkpoint. The ‘End of Project Technical Report’ should be submitted by the End Date (Project completion date). The ‘End of Project Financial Audited Report’ should be submitted within one month after the End Date.*

* 1. **Milestones**

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| --- | --- |
| **Project Milestones** | **Date** |
| Project Start | Month 1 |
| 6 Month checkpoint | Month 6 |
| Project End | Month 12 |
| brian warrington | Month brian warrington |
| brian warrington | Month brian warrington |
| brian warrington | Month brian warrington |

*Insert rows to add more milestones specific to the project. Please sort the milestones in* ***chronological order****.*

* 1. **Other Considerations**

*If applicable, briefly identify any gender, ethical or legal issues that may be connected with the proposed project. Otherwise enter “n/a”.*

brian warrington

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| 1. **High Level Project Plan** |

*This section should include a list of deliverables and activities (tasks) that each participant is responsible for, the start date, end date and duration of the task. There is one mandatory work package: Project Management. The first is partly filled in as an example.*

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| --- | --- | --- | --- |
| **Work Package Description** | **Start Date** | **End Date** | **Duration** |
| ***Overall Project*** | Month  1 | Month 12 | 12 Months |
| **Work package number** 1  **Work Package leader** brian warrington  **Work package title** Project Management  **Work package description** *(max 100 words)*  brian warrington  **Deliverables pertaining to this Work Package** *(insert the number of the deliverable, ex. D1)*  **Activities pertaining to this Work Package** *(provide a brief explanation on each activity – max. 50 words per activity)*  **Activity 1.1**- Two interim meetings to be held with the Council - *The first meeting must take place within three months from the Start Date. Subsequent meetings would be scheduled during and/or after this first meeting.*  **Activity 2.1**- Regular contact to be maintained with other project partners through meetings, email and Skype. – This is essential to ensure the timely delivery of the project.  **Activity 3.1**– Engaging of the required personnel - brian warrington  **Activity 4.1** Progress Technical Report – Overview of the scientific and technical data achieved up to the 6-month checkpoint. To be completed in the Council’s approved templates.  Activity **4.2** Progress Financial Report - Overview up to the 6-month checkpoint and projection for the next 6 months. All financial data is to be provided within the Council’s approved templates.  **Activity 4.6** End of Project Technical Report - Overview of the scientific and technical data achieved across the entire project. To be completed in the Council’s approved templates.  **Activity 4.7** End of Project Financial Report and Audit Report - Audited accounts provided by the appointed auditors. | Month  1 | Month brian warrington | Months  brian warrington |
| **Work package number** brian warrington  **Work Package leader** brian warrington  **Work package title** brian warrington  **Work package description** *(max 100 words)*  brian warrington  **Deliverables pertaining to this Work Package** *(insert the number of the deliverable, ex. D1)*  brian warrington  **Activities pertaining to this Work Package** *(provide a brief explanation on each activity – max. 50 words per activity)*  brian warrington |  |  |  |
| **Work package number** brian warrington  **Work Package leader** brian warrington  **Work package title** brian warrington  **Work package description** *(max 100 words)*  brian warrington  **Deliverables pertaining to this Work Package** *(insert the number of the deliverable, ex. D1)*  brian warrington  **Activities pertaining to this Work Package** *(provide a brief explanation on each activity – max. 50 words per activity)*  brian warrington |  |  |  |
| **Work package number** brian warrington  **Work Package leader** brian warrington  **Work package title** brian warrington  **Work package description** *(max 100 words)*  brian warrington  **Deliverables pertaining to this Work Package** *(insert the number of the deliverable, ex. D1)*  brian warrington  **Activities pertaining to this Work Package** *(provide a brief explanation on each activity – max. 50 words per activity)*  brian warrington |  |  |  |

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| 1. **Gantt Chart** |

*The project Gantt chart should be inserted here. It should include a list of the work packages, deliverables and related activities on the left and a suitable time scale along the top. Each deliverable and/or activity should be represented by a bar. The position and length of the bars should reflect start dates, duration and end dates. The dates when all reports should be submitted should also be noted.*

brian warrington

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| 1. **Detailed information on Maltese experts who will work on the project** |

*This section should provide an overview of the proposed Maltese consortium, if applicable, and establish their ability to carry out the project (e.g. track record, skills and competencies, etc.). This section should also be used to highlight any key researchers to be engaged on the project and showcase the expertise within the field thus promising added-value to the project.*

*Should there be any changes to the key researchers highlighted herein, the Council must be notified in writing with immediate effect. If a key researcher has not been employed prior to the submission of this application form, a profile of the expertise required should be noted herein*

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| **Lead Partner** | ***Maltese Organisation***  brian warrington |
| ***Brief Personal profile of key researchers***  ***1.1***  1.2 |
| ***CV of the Individuals working on the Project are to be submitted under Appendix 3*** *(an example can be found therein)* |

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| **Partner 2** | ***Maltese Organisation***  brian warrington |
| ***Brief Personal profile of key researchers***  2.1  2.2 |
| ***CV of the Individuals working on the Project are to be submitted under Appendix 3*** *(an example can be found therein)* |

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| 1. **Budget** |

***Note: Any budgets within this section are to solely refer to the Maltese participation in the project.***

* 1. **Total Budget Detail by Maltese Organisation/s**

*Funding is to a maximum of 100% of total eligible costs for all legal entities (public or private). The values in the “Total Eligible Costs” column should thus equal those in the “Requested Funding” column. A lower requested funding is however possible, should a partner choose to co-finance part of the costs (must be in cash – no in-kind contributions should be included here).*

*Give an estimate of the project budget in Euros (€), broken down per participant per stage.*An excel sheet is uploaded on the website together with the application form to assist in the calculations.

1. *Eligible direct costs:* 
   * *Personnel*

*Give details of position, hourly rate, duration in number of hours, in the format of: Senior Researcher x €23.00/hour x 100 hours.* Hourly rates should include National Insurance and Inland Revenue and allowances.

* + *Service Costs*
  + *Training Costs*
  + *Specialised Equipment / Software*
  + *Travel Costs*
  + *Scientific Information*
  + *Consumables*

1. *Eligible indirect costs are calculated at 10% of the direct costs, excluding the costs of (1) subcontracting, (2) single items of equipment, software and other capital purchases above €5000 (therefore a capping of €500 per item is enforced)*
2. *Audit fees must form part of the indirect costs and therefore should not be input as a separate budget line.*
3. *Total eligible cost is the sum of eligible direct and indirect costs*
4. *All figures should be provided to the* ***nearest Euro.***

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| **Lead Partner** | **Eligible Direct Costs €** | **Eligible Indirect Costs €** | **Total Eligible**  **Costs €** | **Requested Funding €** |
| **Personnel**  *(give details of position, rate, duration)*  *e.g. senior researcher x €23.00/hr x 100 hours* |  |  |  |  |
| brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Service Costs**  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Training Costs**  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Specialised Equipment / Software**  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Travel Costs**  *(up to 25% of grant value)*  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Scientific Information**  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Consumables**  *(up to 5% of grant value)*  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| ***Total*** | **brian warrington** | **brian warrington** | **brian warrington** | **brian warrington** |

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| **Partner 2** | **Eligible Direct Costs €** | **Eligible Indirect Costs €** | **Total Eligible**  **Costs €** | **Requested Funding €** |
| **Personnel**  *(give details of position, rate, duration)*  *e.g. senior researcher x €23.00/hr x 100 hours* |  |  |  |  |
| brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Service Costs**  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Training Costs**  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Specialised Equipment / Software**  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Travel Costs**  *(up to 25% of grant value)*  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Scientific Information**  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Consumables**  *(up to 5% of grant value)*  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| ***Total*** | **brian warrington** | **brian warrington** | **brian warrington** | **brian warrington** |

**b. Summary of Grant Payments**

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| **Budget** | **Start Month** *Month 1* | **End Month**  *Month 12* | **Requested**  **Funding €** |
| **First Tranche** (Project Budget less retention i.e. 80% of total requested funding) |  |  | brian warrington |
| **Second Tranche (**Retention i.e. 20% of total requested funding) |  |  | brian warrington |
| **Total** | | | **brian warrington** |

*Retention: As described in the Rules for Participation, a retention consisting of 20% of the project grant shall be withheld by the Council and only released upon successful completion of the project.*

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| **Declaration** | |
| *I, brian warrington, declare and confirm that:*   1. *I have never been found guilty by any competent Court in Malta or elsewhere of any crime[[1]](#footnote-1) and that I have never been adjudged bankrupt or insolvent by, or filed an application for insolvency before, any competent Court in Malta or elsewhere.* 2. *I have never been disqualified[[2]](#footnote-2) or excluded from participation in any Public Tender either by the Government of Malta or by the European Union or by any public entity in Malta.* 3. *I have never been disqualified[[3]](#footnote-3) or excluded from participation in any Public and/or European Union funding scheme.* | |
| **Signatures** | |
| Signature of Project Contact for Organisation | Signature of Legal Representative of the Organisation |
| Name brian warrington | Name brian warrington |
| Date  *(handwritten)* | Date  *(handwritten)* |

## Appendix 1

## Personal Data Protection

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  | | --- | --- | | A. | Contact email address of the Data Protection Officer: [doyle.abela@gov.mt](mailto:doyle.abela@gov.mt) | | B. | The legal basis and purpose of processing:  The personal data collected by the Malta Council for Science and Technology (hereinafter ‘the Council) via this written application for the aid and its subsequent processing by the Council to evaluate data subject’s request for aid under the Scheme is in line with:   1. The relevant Rules for Participation; 2. Data Protection Act, Chapter 440 of the Laws of Malta and Regulation (EU) 2016/679 of the European Parliament and of the Council of 27 April 2016 on the protection of natural persons with regard to the processing of personal data and on the free movement of such data, and repealing Directive 95/46/EC (General Data Protection Regulation).   The legitimate basis to process personal data submitted by the data subject by virtue of his/her written application for aid is Regulation 6 (1)(b) of the General Data Protection Regulation (“GDPR”), as ‘*processing is necessary in order to take steps at the request of the data subject prior to entering into a contract*’. | | C. | Data retention period:  The data collected by the Council as submitted by the data subject via this written application for aid will be retained for a period of ten (10) years from the last aid granted to the Undertaking represented by the data subject in relation to this written application for aid, in line with the Scheme Rules for Participation. | | D. | 1. Pursuant to the Regulation, you have the right to access the personal data, rectify inaccurate personal data, request to erase personal data and request the Council to restrict the processing of personal data.   To exercise such rights, you are to submit a written request to the Data Protection Officer via the contact e-mail address.  Any erasing and/or rectification of personal data and/or restriction of processing as referred to above may:   * 1. Render one or more cost items or the Undertaking ineligible for assistance under the Scheme or render void the Grant Agreement issued in favour of the Undertaking for assistance under the Scheme in relation to this written application for aid;   2. Lead the Council to enforce a recovery of aid granted to the Undertaking as part of this written application for aid. | | E. | Sharing of data where strictly necessary and required by law:  For the purpose of processing this written application for aid in line with the Rules for Participation, the Council shall share the data provided via this application with other Government Entities | | F. | If you feel that your data protection rights have been infringed, you have the right to lodge a complaint with the Information and Data Protection Commissioner. | | G. | Authorisation to engage with the Council on matters related to this application.  I the undersigned, as legal representative of the Applicant Undertaking, authorise the following Legal Bodies and/or Natural Persons to act on my behalf with the Council with respect to matters related to this written application for aid and any subsequent documentation exchanged between the two parties in relation to the same written application for aid.   |  |  |  | | --- | --- | --- | | **Name of Legal Entity** | **Name and Surname of Natural Person granted authorisation (1)** | **E-mail address of party granted authorisation (2)** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |   Note 1: Leave empty if authorisation is intended to any natural person engaged with the Legal Entity. Otherwise specify the name and surname of the person(s) working for the Legal Entity to whom the authorisation is intended. Note 2: Written communication with the Legal Entity and/or Natural Person granted authorisation via email will only be accepted via the email address specified in the table above. The Undersigned should be copied (via the email address specified in this application) in any communication between the Council and the Person granted authorisation as per above table. | | H. | |  |  | | --- | --- | | **Name and Surname of person giving authorisation:** |  | | **E-mail address of person giving authorisation:** |  | | **Signature of person giving authorisation:** |  | | **Designation:** |  | | **Date:** | Click here to enter a date. | | *The person giving authorisation should correspond to the data subject of personal data contained in this application as well as represent the Applicant Undertaking as its legal representative.* | | |  | | | |  |

## Appendix 2

**PRE-AGREED DEVIATIONS TO DELIVERABLES OR BUDGETS**

Please tick if you have pre-agreed any changes to the mandatory deliverables or budgets during the application period. It is essential that the relevant correspondence, authorising such amendments is attached to this application form.

*Brief of any pre-agreed amendments.*

## Appendix 3

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| --- | --- |
| PERSONAL INFORMATION | Replace with First name(s) Surname(s) |
|  | Replace with telephone number  Replace with mobile number |
| State e-mail address |

|  |  |
| --- | --- |
| Replace with dates (from - to) | Replace with occupation or position held |
|  | Replace with employer’s name and locality (if relevant, full address and website) |
|  | * Replace with main activities and responsibilities |
|  | Business or sector Replace with type of business or sector |

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| --- | --- |
| WORK EXPERIENCE |  |

[Add separate entries for each experience relevant to the role in the project. Start from the most recent.]

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| EDUCATION AND TRAINING |  |

[Add separate entries for each course, relevant to the role in the project. Start from the most recent.]

|  |  |  |
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| Replace with dates (from - to) | Replace with qualification awarded |  |
| Replace with education or training organisation’s name and locality (if relevant, country) | |
| * Replace with a list of principal subjects covered or skills acquired | |

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| Communication skills | Replace with your communication skills. Specify in what context they were acquired. Example:   * good communication skills gained through my experience as sales manager |

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| Organisational / managerial skills | Replace with your organisational / managerial skills. Specify in what context they were acquired. Example:   * leadership (currently responsible for a team of 10 people) |

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| Job-related skills | Replace with any job-related skills not listed elsewhere, but relevant to the role in the project. Specify in what context they were acquired. Example:   * good command of quality control processes (currently responsible for quality audit) |
| Other skills relevant to the role in the project | Replace with other relevant skills not already mentioned. Specify in what context they were acquired. Example:   * carpentry |

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| ADDITIONAL INFORMATION |  |

|  |  |
| --- | --- |
| Publications  Presentations  Projects  Conferences  Seminars  Honours and awards  Memberships  References | Replace with relevant publications, presentations, projects, conferences, seminars, honours and awards, memberships, references. Remove headings not relevant in the left column.  Example of publication:   * How to write a successful CV, New Associated Publishers, London, 2002.   Example of project:   * Devon new public library. Principal architect in charge of design, production, bidding and construction supervision (2008-2012). |

*Note a different CV template (for example a Europass CV) may be used as long as all the sections above are included.*

## Appendix 4

**CHECKLIST OF ATTACHMENTS**

The following is the list of items mentioned elsewhere in this form or in the Rules for Participation that are required as part of this submission. It is the responsibility of the Project Coordinator to ensure that all the information that applies to this application form is enclosed. Please submit the attachments as separate documents.

|  |  |  |
| --- | --- | --- |
|  | **Yes** | **No** |
| * The application form in MS Word (.docx) format and a signed scanned copy (to be sent by email or on a pen drive) |  |  |
| * A dissemination and externalisation plan (recommended) |  |  |
| * Memorandum & Articles of Association of all partners   (except public entities) |  |  |
| * Audited financial statements for last 3 fiscal years of all partners. (In the event that the Partner is a start-up and the above documents are not available, the Partner shall provide the financial projections for three (3) years signed by an auditor, including: * an income statement, * a cash flow statement, and * a statement of financial position) |  |  |
| * Where applicable, documentation pertaining to pre-agreed deviations to deliverables or budgets. |  |  |
| * **Appendix 1:** Personal Data Protection |  |  |
| * **Appendix 2:** Pre-Agreed Deviations to Deliverables or Budgets |  |  |
| * **Appendix 3:** Curricula Vitae of key researchers including relevant track records. This should clearly establish that the Consortium has the potential to carry out the project. |  |  |
| * **Appendix 4:** Checklist of Attachments |  |  |

The signatories to this application form are hereby confirming that the ‘MCST-CNES Rules for participation 2019’ have been read and accepted.

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Signature of Lead Partner’s Legal Representative

Project Coordinator

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Project Coordinator

<Insert Name of Project Coordinator>

Project Coordinator

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Partner 2

<Insert Name of Partner 2>

1. *This Declaration does not extend to any traffic related offences where these have been made.* [↑](#footnote-ref-1)
2. *This Declaration does not extend to disqualification of any tender proposal due to technical reasons.* [↑](#footnote-ref-2)
3. *This Declaration does not extend to disqualification of any tender proposal due to technical reasons.* [↑](#footnote-ref-3)