*Stakeholders’ Consultation/Dialogue on the*

*“National Space Policy”*

**Wednesday 2nd November 2016**

**1000hrs – 1230hrs**

***MCST, Villa Bighi, Kalkara***

**Registration Form**

*Kindly complete one form per participant and send to* [*mark.c.farrugia@gov.mt*](mailto:mark.c.farrugia@gov.mt) *by not later than* ***Friday 28th October 2016****.*

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| --- | --- |
| **Name & Surname** |  |
| **Organization** |  | |
| **Designation** |  | |
| **E-Mail** |  | |
| **Contact Number** |  | |

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| Will be attending the stakeholders’ consultation / dialogue session on 2nd November 2016 | Yes  No |