**FUSION R&I Technology Development Programme**

**2014 - 2020**

**Application Form**

|  |  |  |  |
| --- | --- | --- | --- |
| **Proposal Reference No.**  *Write the Proposal Form as Assigned to you by The Council* | | ***R&I-201brian warrington-0brian warrington*** | |
| **Full Project Title**  *The project title should not exceed 200 characters in length.* | | brian warrington | |
| **Acronym** | | brian warrington | |
| **Organisation Name** | **Organisation Type** | | **Requested Funding (per organisation)** |
|  | brian warrington | | brian warrington |
| brian warrington | brian warrington | | brian warrington |
| brian warrington | brian warrington | | brian warrington |
| brian warrington | brian warrington | | brian warrington |
|  | **Total Grant Requested** | | **brian warrington** |

***Use this form by entering text in the grey fields and ticking tick boxes where applicable. Images may be referred to in the main text and inserted after the grey field for the relevant section. Any additional data can be placed in an Appendix at the end of the proposal and referenced accordingly.***

***Kindly note that ‘Participant’ refers to the Participating Organisation.***

***DO NOT CHANGE THE FORMAT OF THIS APPLICATION FORM unless deleting or adding rows to tables or adding forms.***

***PLEASE DELETE THE GUIDELINES IN ITALICS BEFORE SUBMITTING YOUR PROPOSAL.***

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| 1. **Project Proposal and Objectives (Maximum 10%, section pass mark 5%)** |

* 1. **S.M.A.R.T. Objectives**

*List the S.M.A.R.T. objectives (normally 3 – 4) of the proposed project.*

***Example of a S.M.A.R.T. Objective*** *– “Publish 3 quality research papers in a refereed journal in accordance with approved ECU research criteria by 31 December 2014.”*

##### Breakdown of Objective

* ***Specific -****says what the staff member will do (publish research papers in refereed journals)*
* ***Measurable -****states the use of UTEI scores as a benchmark (min. accepted % score)*
* ***Achievable -****staff member has the necessary resources and support to teach*
* ***Relevant -****links in with faculty's goal to improve overall teaching standards across the faculty.*
* ***Timely -****to be achieved by end of Semester 1, 2014*

*The list of objectives should include:*

* 1. *The general objectives of the project and how this fits with the programmes’ priority sectors*
  2. *Information on the technology, product or service which will be developed*
  3. *The methodology which will be used in the project, in particular the collaboration between industry, academia and other sectors to achieve commercialisation potential and knowledge transfer*
* brian warrington
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  1. **Deliverables**

*List the deliverables of the proposed project. Specify date of completion relative to start of project e.g. Month 6, Month 12. Note that the deliverables should include those specific to the project as well as mandatory deliverables required by the Council as per the Rules for Participation (Section 3.6.3). Insert rows as necessary.*

|  |  |
| --- | --- |
| **Deliverable** | **Date** |
| 1. brian warrington | Month brian warrington |
| 1. brian warrington | Month brian warrington |
| 1. brian warrington | Month brian warrington |
| 1. brian warrington | Month brian warrington |
| 1. brian warrington | Month brian warrington |
| 1. brian warrington | Month brian warrington |
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* 1. **Other Issues**

*If applicable, briefly identify any gender, ethical or legal issues that may be connected with the proposed project. Otherwise enter “n/a”.*

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| 1. **High Level Project Plan (Maximum 15%, section pass mark 10%)** |

*Submit the High Level Project Plan together with Work Packages and activities including the participant responsible for the activity, the start date, end date and duration of the activity. List the work packages and activities which will be undertaken to achieve the project objectives. As a guide to the requested level of detail, each work package would normally consist of 2 – 5 activities. A Gantt Chart can be inserted as an Appendix at the end of the Proposal and referenced accordingly.*

*Include the overall project start, end date and total project duration in the first row.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Activity** | **Participant Responsible** | **Start Date** | **End Date** | **Duration** |
| ***Overall Project*** |  | **Month 1** | **Month brian warrington** | **brian warrington Months** |
| 1. Work Package 1 - brian warrington   brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |
| 1. Work Package 2 - brian warrington   brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |
| 1. Work Package 3 - brian warrington   brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |
| 1. Work Package 4 - brian warrington   brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |
| 1. Work Package 5 - brian warrington   brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |
| 1. Work Package 6 - brian warrington   brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |
| 1. Work Package 7 - brian warrington   brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |
| 1. Work Package 8 - brian warrington   brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |
| 1. Work Package 9 – Externalization   *In this section you should show how you will promote your projects and results. This is not related to academic publication or IP, it is show casing the project to the general public.*  *At a minimum this will include 2 articles in local newspapers/magazines and a half-day event at MCST premises every 12 months.*  brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |
| 1. Work Package 10 – Reporting   *In this section you should include regular progress meetings with the Council, annual stage (technical and financial) reporting, a final detailed scientific and technical report and an audited financial report.*  brian warrington  brian warrington  brian warrington | brian warrington | Month brian warrington | Month brian warrington | brian warrington Months |

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| 1. **Detailed information on experts who will work on the project, representing 5 areas of expertise (Maximum 25%, section pass mark 20%)** |

*Give an overview of the proposed consortium and establish their ability to carry out the project (e.g. track record, skills and competencies, etc.).* ***This section should be a maximum of one page per participant in length. Delete extra participants as necessary.***

*Relevant information on the individual should be submitted in order to show:*

*• If any of the individuals worked on a previous R&I Project that was successfully completed?*

*• If any of the individuals registered any patents or technology licence agreements as an outcome of an R&I Project?*

*• if any of the individuals published any scientific papers or supervised graduates or post graduates as an outcome of an R&I Project?*

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| **Lead Partner** | ***Organisation***  brian warrington |
| ***Individuals who will work on project***  *Has the individuals worked on a previous R&I Project that was successfully completed?*  *Has the individuals registered any patents or technology licence agreements as an outcome of an R&I Project?*  *Has the individuals published any scientific papers or supervised graduates or post graduates as an outcome of an R&I Project?*  brian warrington |
| ***CV of the Individuals working on the Project (please refer to Appendix 1)*** |

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| **Scientific Research** | ***Organisation***  brian warrington |
| ***Individuals who will work on project***  *Has the individuals worked on a previous R&I Project that was successfully completed?*  *Has the individuals registered any patents or technology licence agreements as an outcome of an R&I Project?*  *Has the individuals published any scientific papers or supervised graduates or post graduates as an outcome of an R&I Project?*  brian warrington |
| ***CV of the Individuals working on the Project (please refer to Appendix 1)*** |

|  |  |
| --- | --- |
| **Technical Development** | ***Organisation***  brian warrington |
| ***Individuals who will work on project***  *Has the individuals worked on a previous R&I Project that was successfully completed?*  *Has the individuals registered any patents or technology licence agreements as an outcome of an R&I Project?*  *Has the individuals published any scientific papers or supervised graduates or post graduates as an outcome of an R&I Project?*  brian warrington |
| ***CV of the Individuals working on the Project (please refer to Appendix 1)*** |

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| **Market Research** | ***Organisation***  brian warrington |
| ***Individuals who will work on project***  *Has the individuals worked on a previous R&I Project that was successfully completed?*  *Has the individuals registered any patents or technology licence agreements as an outcome of an R&I Project?*  *Has the individuals published any scientific papers or supervised graduates or post graduates as an outcome of an R&I Project?*  brian warrington |
| ***CV of the Individuals working on the Project (please refer to Appendix 1)*** |

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| **Commercialisation** | ***Organisation***  brian warrington |
| ***Individuals who will work on project***  *Has the individuals worked on a previous R&I Project that was successfully completed?*  *Has the individuals registered any patents or technology licence agreements as an outcome of an R&I Project?*  *Has the individuals published any scientific papers or supervised graduates or post graduates as an outcome of an R&I Project?*  brian warrington |
| ***CV of the Individuals working on the Project (please refer to Appendix 1)*** |

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| 1. **Outputs and Outcomes (Maximum 30%, section pass mark 25%)** |

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| **Output and Outcome** |  |
| ***1. The innovation of the project*** |  |
| As a result of the project will there be any introduction of an innovative product/process/organisational activity? |  |
| ***2. Employment*** |  |
| How many new jobs will be created ***throughout the lifetime*** ***of the project***? |  |
| How many of these will be qualified with and/or a doctoral degree? |  |
| How many new jobs will be created ***after the lifetime*** ***of the project***, particularly in the first 3 years?  Yr 1  Yr 2  Yr 3 |  |
| How many of these new jobs will be for those qualified with a doctoral degree?  Yr 1  Yr 2  Yr 3 |  |
| ***3. Investment*** |  |
| How much additional investment will the industrial partner contribute towards the project (***in addition to the co-financing element***) ***throughout the lifetime of the project***? |  |
| How much investment will the industrial partner/private investor contribute in order to bring the product, service or technology to the market, particularly in the first 3 years (***after the lifetime of the project***)?  Yr 1  Yr 2  Yr 3 |  |
| What is the additional revenue envisaged arising from this investment over the same 3 years.  Yr 1  Yr 2  Yr 3 |  |
| **4. Patents** |  |
| Number of patent applications submitted |  |
| **5. Publications** |  |
| Number of papers submitted for publication |  |

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| 1. **Validation and Dissemination (Maximum 10%, section pass mark 5%)** |

*It is important that the quality of the complete R&I project would be finally validated. There will be a technical audit however the following would be considered superior to any audits carried out by the Council. Furthermore they would also contribute towards a superior dissemination.*

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|  |  |
| What percentage of IP would the consortium allocate to the Council? |  |
| What overall percentage of the IP would be owned/ retained in Malta? |  |
| What percentage of any other future financial gain arising from the project outcomes would the consortium allocate to the Council? |  |
| Will the consortium prepare an interactive science exhibit to be used in MCST's science popularisation activities? |  |
| Will the consortium produce an audio visual of the R&I Project for further dissemination and promotion? |  |

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| 1. **Budget (Maximum 10%, section pass mark 0%)** |

* 1. **Budget Detail by Organisation**

*Give an estimate of the project budget in Euros (€), broken down by Participant.*

1. *Eligible direct costs:* 
   * *Personnel*

*Give details of position, rate, duration, e.g. research assistant x 36 man-months x €1,250 p.m.*

* + *Equipment*
  + *Subcontracting*
  + *Travel*
  + *Other*

1. *Eligible indirect costs are calculated at 10% of the direct costs,* ***exclusive of*** *subcontracting costs and equipment.*
2. *Total eligible cost is the sum of eligible direct and indirect costs*
3. *Requested Funding is calculated as a percentage of the total eligible cost*
   * *Academia, public entities, NGOs, and professional bodies at 100%*
   * *Private Bodies at 75%*

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| --- | --- | --- | --- | --- |
| **Lead Partner**  ***brian warrington*** | **Eligible Direct Costs €** | **Eligible Indirect Costs €** | **Total Eligible**  **Costs €** | **Requested Funding €** |
| Personnel  *(give details of position, duration, rate)*  *e.g. research assistant x 100 hours x €14.74/hr* |  |  |  |  |
| brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Equipment  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Subcontracting  brian warrington | brian warrington | 0 | brian warrington | brian warrington |
| Travel  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Other  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| ***Total*** | **brian warrington** | **brian warrington** | **brian warrington** | **brian warrington** |

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| --- | --- | --- | --- | --- |
| **Participant 2**  ***brian warrington*** | **Eligible Direct Costs €** | **Eligible Indirect Costs €** | **Total Eligible**  **Costs €** | **Requested Funding €** |
| Personnel  *(give details of position, duration, rate)*  *e.g. research assistant x 100 hours x €14.74/hr* |  |  |  |  |
| brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Equipment  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Subcontracting  brian warrington | brian warrington | 0 | brian warrington | brian warrington |
| Travel  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Other  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| ***Total*** | **brian warrington** | **brian warrington** | **brian warrington** | **brian warrington** |

|  |  |  |  |  |
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| **Participant 3**  ***brian warrington*** | **Eligible Direct Costs €** | **Eligible Indirect Costs €** | **Total Eligible**  **Costs €** | **Requested Funding €** |
| Personnel  *(give details of position, duration, rate)*  *e.g. research assistant x 100 hours x €14.74/hr* |  |  |  |  |
| brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Equipment  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Subcontracting  brian warrington | brian warrington | 0 | brian warrington | brian warrington |
| Travel  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Other  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| ***Total*** | **brian warrington** | **brian warrington** | **brian warrington** | **brian warrington** |

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| --- | --- | --- | --- | --- |
| **Participant *n***  ***brian warrington*** | **Eligible Direct Costs €** | **Eligible Indirect Costs €** | **Total Eligible**  **Costs €** | **Requested Funding €** |
| Personnel  *(give details of position, duration, rate)*  *e.g. research assistant x 100 hours x €14.74/hr* |  |  |  |  |
| brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Equipment  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Subcontracting  brian warrington | brian warrington | 0 | brian warrington | brian warrington |
| Travel  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Other  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| ***Total*** | **brian warrington** | **brian warrington** | **brian warrington** | **brian warrington** |

* 1. **Budget Summary by Organisation**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Eligible Direct Costs €** | **Eligible Indirect Costs €** | **Total Eligible Costs €** | **Requested Funding €** |
| Lead Partner  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Participant 2  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Participant 3  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Participant *n*  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| ***Total*** | **brian warrington** | **brian warrington** | **brian warrington** | **brian warrington** |

* 1. **Budget Details by Stage**

|  |  |  |  |
| --- | --- | --- | --- |
| **STAGE 1** |  | | |
|  |  | | |
| **Period** | *Months 1-12* | | |
| **Work Packages** | * WP1 : ***brian warrington*** * WP2 : ***brian warrington*** * WP*n* : ***brian warrington*** | | |
| **Reporting**  *Stage 1 Technical and Financial Reports to be delivered in Month 13* | brian warrington | |  |
| **Deliverables** | **Item** | | **By (month)** |
| *Ensure this list matches the list in Section 1.2* | brian warrington | | brian warrington |
| brian warrington | | brian warrington |
| brian warrington | | brian warrington |
|  | | | |
| **Budget** | **Item** | **Requested Funding €** | |
| **Lead Partner** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for** **<Insert Organisation Name>** | **brian warrington** | |
| **Participant 2** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
| **Participant 3** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
| **Participant *n*** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
|  | **TOTAL for STAGE 1** | **brian warrington** | |

|  |  |  |  |
| --- | --- | --- | --- |
| **STAGE 2** |  | | |
|  |  | | |
| **Period** | *Months* ***brian warrington*** | | |
| **Work Packages** | * WP*x*: ***brian warrington*** * WP*x*: ***brian warrington*** * WP*x*: ***brian warrington*** | | |
| **Reporting**  *Stage 2 Technical and Financial Reports to be delivered in Month 25* | brian warrington | |  |
| **Deliverables** | **Item** | | **By (month)** |
| *Ensure this list matches the list in Section 1.2* | brian warrington | | brian warrington |
| brian warrington | | brian warrington |
| brian warrington | | brian warrington |
|  | | | |
| **Budget** | **Item** | **Requested Funding €** | |
| **Lead Partner** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
| **Participant 2** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
| **Participant 3** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
| **Participant *n*** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
|  | **TOTAL for STAGE 2** | **brian warrington** | |

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| --- | --- | --- | --- |
| **STAGE 3** |  | | |
|  |  | | |
| **Period** | *Months* ***brian warrington*** | | |
| **Work Packages** | * WP*x*: ***brian warrington*** * WP*x*: ***brian warrington*** * WP*x*: ***brian warrington*** | | |
| **Reporting**  *Stage 3 Technical and Financial Reports to be delivered in Month 37* | brian warrington | |  |
| **Deliverables** | **Item** | | **By (month)** |
| *Ensure this list matches the list in Section 1.2* | brian warrington | | brian warrington |
| brian warrington | | brian warrington |
| brian warrington | | brian warrington |
|  | | | |
| **Budget** | **Item** | **Requested Funding €** | |
| **Lead Partner** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
| **Participant 2** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
| **Participant 3** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
| **Participant *n*** | Personnel  brian warrington | brian warrington | |
| Equipment  brian warrington | brian warrington | |
| Subcontracting  brian warrington | brian warrington | |
| Travel  brian warrington | brian warrington | |
| Other  brian warrington | brian warrington | |
| **Sub-Total for <Insert Organisation Name>** | **brian warrington** | |
|  | **TOTAL for STAGE 3** | **brian warrington** | |

* 1. **Budget Summary by Stage**

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| --- | --- | --- | --- |
| **Stage** | **Start Month** | **End Month** | **Requested**  **Funding €** |
| Stage 1 | Month 1 | Month 12 | brian warrington |
| Stage 2 | Month 13 | Month brian warrington | brian warrington |
| Stage 3 | Month brian warrington | Month brian warrington | brian warrington |
|  |  |  |  |
| **Total** | | | **brian warrington** |

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| 1. **Participant Details and Declaration Form** |

*(to be filled by* ***each*** *Participant. Maximum of 2 pages per Participant)*

|  |  |
| --- | --- |
| **Participant Details** | |
| Organisation Name | brian warrington |
| Company Reg. No. | brian warrington |
| Organisation Role | Lead Partner  Participant |
| Organisation Type | Commercial Entity  Academic Institution  Government Entity  Professional Body  NGO  Other - please specify: |
| Organisation Address | brian warrington |

|  |  |
| --- | --- |
| **Project Contact for Organisation** | |
| Name | brian warrington |
| Position | brian warrington |
| Mobile / Telephone / Fax | M brian warringtonT brian warrington F brian warrington |
| Email | brian warrington |

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| **Organisation Profile** |
| 1. Brief history, when established, number of employees.  brian warrington  2. Field of activity and core competencies.  brian warrington  3. Research capacity & track record in related activities.  brian warrington  4. Other relevant information.  brian warrington |

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| **Declaration** |
| *I, brian warrington, declare and confirm that:-*   1. *I have never been found guilty by any competent Court in Malta or elsewhere of any crime[[1]](#footnote-1) and that I have never been adjudged bankrupt or insolvent by, or filed and application for insolvency before, any competent Court in Malta or elsewhere.* 2. *I have never been disqualified[[2]](#footnote-2) or excluded from participation in any Public Tender either by the Government of Malta or by the European Union or by any public entity in Malta.* 3. *I have never been disqualified[[3]](#footnote-3) or excluded from participation in any Public and/or European Union funding scheme.* |

|  |  |
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| **Signatures** | |
| Signature of Project Contact for Organisation | Signature of Legal Representative of the Organisation |
| Name brian warrington | Name brian warrington |
| Date  *(handwritten)* | Date  *(handwritten)* |

## APPENDIX 1

## CV’s of the participants, representing the 5 expertise fields in the project – Commercialisation, Market Research, Technical Development, Scientific Research and Project Manager.

|  |  |
| --- | --- |
| PERSONAL INFORMATION | Replace with First name(s) Surname(s) |
|  | Replace with telephone number  Replace with mobile number |
| State e-mail address |

|  |  |
| --- | --- |
| Replace with dates (from - to) | Replace with occupation or position held |
|  | Replace with employer’s name and locality (if relevant, full address and website) |
|  | * Replace with main activities and responsibilities |
|  | Business or sector Replace with type of business or sector |

|  |  |
| --- | --- |
| WORK EXPERIENCE |  |

[Add separate entries for each experience relevant to the role in the project. Start from the most recent.]

|  |  |
| --- | --- |
| EDUCATION AND TRAINING |  |

[Add separate entries for each course, relevant to the role in the project. Start from the most recent.]

|  |  |  |
| --- | --- | --- |
| Replace with dates (from - to) | Replace with qualification awarded |  |
| Replace with education or training organisation’s name and locality (if relevant, country) | |
| * Replace with a list of principal subjects covered or skills acquired | |

|  |  |
| --- | --- |
| Communication skills | Replace with your communication skills. Specify in what context they were acquired. Example:   * good communication skills gained through my experience as sales manager |

|  |  |
| --- | --- |
| Organisational / managerial skills | Replace with your organisational / managerial skills. Specify in what context they were acquired. Example:   * leadership (currently responsible for a team of 10 people) |

|  |  |
| --- | --- |
| Job-related skills | Replace with any job-related skills not listed elsewhere, but relevant to the role in the project. Specify in what context they were acquired. Example:   * good command of quality control processes (currently responsible for quality audit) |
| Other skills relevant to the role in the project | Replace with other relevant skills not already mentioned. Specify in what context they were acquired. Example:   * carpentry |

|  |  |
| --- | --- |
| ADDITIONAL INFORMATION |  |

|  |  |
| --- | --- |
| Publications  Presentations  Projects  Conferences  Seminars  Honours and awards  Memberships  References | Replace with relevant publications, presentations, projects, conferences, seminars, honours and awards, memberships, references. Remove headings not relevant in the left column.  Example of publication:   * How to write a successful CV, New Associated Publishers, London, 2002.   Example of project:   * Devon new public library. Principal architect in charge of design, production, bidding and construction supervision (2008-2012). |

## APPENDIX 2

**State Aid Declaration (De Minimis)**

**FUSION R&I Technology Development Programme 2014-2020**

If the submitted application is approved, the Project will benefit from *de minimis* State aid in line with *Commission Regulation (EC) No. 1407/2013 of 18 December 2013 on the application of Articles 107 and 108 of the Treaty on the Functioning of the European Union to de minimis aid*.

Commission Regulation (EC) No. 1407/2013 allow a ‘single undertaking’ to receive an aggregate maximum amount of *de minimis* aid of €200,000 under all *de minimis* aid measures, over a period of three fiscal years. This aggregate maximum threshold applies in principle to all economic sectors with the exception of a ‘single undertaking’ performing road freight transport for hire or reward for which a lower de minimis threshold of EUR 100,000 over a period of three ‘fiscal years’ applies. The agriculture and fisheries sectors are subject to different thresholds and criteria. For the purpose of this declaration the term ‘single undertaking’ shall have the meaning as established in *Commission Regulation (EC) No. 1407/2013.* Moreover ‘fiscal year’ means the fiscal year as used for tax purposes by the undertaking concerned.

This maximum threshold would include all State aid granted under this scheme and any other State aid measure granted under the *de minimis* rule. Any *de minimis* aid received in excess of the established threshold will have to be recovered, with interest, from the undertaking receiving the aid.

The following is an indicative list of the possible forms of State aid:

* Grants from public bodies
* Loans or loan guarantees at favourable rates
* Tax benefits
* Waiving or deferral of fees or interest normally due
* Marketing and advertising assistance
* Consultancy, training and other support provided either free or at a reduced rate
* Aid for investment in environmental projects or research and development assistance
* Purchase, rent or lease of immovable property at less than market rate.

Potentially any assistance from a public body may constitute State aid. Should you have any doubts whether any public assistance received is *de minimis* aid, you should contact the agency or department from which the assistance was received in order to ascertain this.

**Declaration**

I declare that a comprehensive amount of *de minimis* aid received to date during the current fiscal year and the previous two fiscal years is:

|  |  |  |  |
| --- | --- | --- | --- |
| **Fiscal Year 201X** | **Fiscal Year 201X** | **Fiscal Year** **201X** | **TOTAL** |
| € | € | € | € |

A breakdown of the source, type and amount of all *de minimis* aid received as well as that applied for from any State aid grantor, is presented overleaf.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Business Undertaking (Full Legal Name) |  | VAT Registration Number |
|  |  |  |
|  |  |  |
| Name and Surname (BLOCK CAPITALS) |  | Position in Establishment |
|  |  |  |
|  |  |  |
| Signature |  | Date |

**Detailed information concerning applicable State aid under the *de minimis* rule.**

*(Note: Information should include both State aid received as well as applications for de minimis State aid still pending approval by potential grantors)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Source/Grantor** | **Type of State Aid** | **Amount in €** |
|  |  |  |  |
| *Eg: 2/01/2009* | *Central Government* | *Soft Loan Scheme* | *10,000* |
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## Checklist of Attachments

The following is the list of items mentioned elsewhere in this form or in the Rules for Participation that are required as part of this submission. It is the responsibility of the Project Coordinator to ensure that all the information that applies to this application form is enclosed.

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes | No |  |
| * Appendix 1: Signed and stamped Participant Details Form for each participant |  |  |  |
| * All pages initialised (stamped or signed) by Lead Partner’s legal representative |  |  |  |
| * A copy of the five feasibility studies covering the IP Check, Market Research, Product Development Costing, Economic Impact and Risk Profile |  |  |  |
| * The evaluation outcomes of these studies issued by the Malta Council for Science and Technology |  |  |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Project Coordinator

Project Coordinator

1. *This Declaration does not extend to any traffic related offences where these have been made.* [↑](#footnote-ref-1)
2. *This Declaration does not extend to disqualification of any tender proposal due to technical reasons.* [↑](#footnote-ref-2)
3. *This Declaration does not extend to disqualification of any tender proposal due to technical reasons.* [↑](#footnote-ref-3)