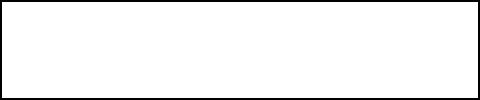
A picture containing diagram

Description automatically generated



**For Official Use Only**

**Application No:**

**SECTION ONE: APPLICANT’S DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details of Entity** | | | | |
| **Name of Entity** |  | | | |
| **Type of Entity** |  | **N.A.C.E Code** *(where applicable)* | |  |
| **Contact Details:** | **Name and Surname** |  | | |
| **ID Card No./ Passport No.** |  | | |
| **E-mail** |  | **Tel. No.** |  | |
| **Date of Birth** |  | **Mobile No.** |  | |
| **Address** |  | | | |
| **Website** |  | | | |
| **No. of employees (FTE)**  *(where applicable)* |  | | | |
| **Details of Higher Education Institute** | | | | |
| **Higher Education Institute** |  | | | |
| **Name and Surname**  (*Contact Person*) |  | | | |

**Kindly make sure to:**

* **Submit the De Minimis State Aid Declaration**
* **Submit a Collaboration Agreement between the Private Entity and the Higher Education Institute**
* **Submit the Additional Declarations**
* ***In case of Start Ups, kindly refer to the Rules of Participation for Financial Documents being Requested***

|  |  |
| --- | --- |
| **SECTION TWO: PROPOSAL DETAILS**  **Kindly note that prior to filling in this application form, the applicant should have already discussed their requirements with the Higher Education Institute and agreed on a way forward (a Collaboration Agreement has to also be submitted).** | |
| **Proposal Title and Acronym** |  |
| **Proposal Summary**  *Kindly provide a non-confidential summary of the project including a brief background, the problem to be resolved or the opportunity to be exploited and the approach to be undertaken (200 words limit).* |  |
| **Area of Product or Process Improvement –** Refer to Appendix  (Scientific Areas as specific areas of Research)  *Kindly include one specific* ***scientific*** *area of research, and the most applicable subarea/s (which do not necessarily pertain to the specific area selected, and should not exceed three different subareas) E.g. Health – Medical Devices* | *To include* ***one specific scientific area of research****, and* ***the most applicable subarea/s*** *(which do not necessarily pertain to the specific area selected and should not exceed three different subareas) by referring to the attached Appendix* |
| **Keywords** | *To include between* ***three and five keywords*** *to describe this proposal* |
| **Other Issues:**  *If applicable, briefly identify any gender considerations, ethical or legal issues that may be connected with the proposed project. Otherwise enter “N/A”.* | |

|  |
| --- |
| 1. **CHALLENGE IDENTIFICATION** |
| * Provide background on how the proposed project came about, including what is the current state of the product/ process to be improved, and what was the trigger that resulted in this project being proposed for funding *(500 words limit).* |
| * Clearly define the challenge that the project seeks to address, including what is the reason why the product/ process improvement is required and how it is being planned to be addressed. Kindly include the main aim and any objectives pertaining to the project *(500 words limit)*. |

|  |
| --- |
| 1. **PROPOSED SOLUTION** |
| * What are the expected results from the Private – Higher Education Institute Partnership with respect to the current challenge identified? This should also include how the key results are expected to be measured and assessed *(500 words limit).* |
| * What influences and impacts can this improved product or process have on the applicant and consequently on the possible end-users? Is there the possibility for the proposed solution to result in further activity beyond the lifetime of the project? *(500 words limit)* |

**1.**

**Deliverables**

*List the deliverables of the proposed project, specifying the month of completion relative to start of project. Deliverable D1 to D4 are Mandatory deliverables. A maximum of 2 additional deliverables are allowed ie. deliverables D5 and D6.*

|  |  |
| --- | --- |
| **Deliverables** | **Date** |
| D1. Meeting with the MCST, which includes delivering a Presentation | Months 6, 12 |
| D2. Article in local, public media | Month brian warrington |
| D3. End of Project Technical Report | Month 15 |
| D4. End of Project Audited Financial Report | Month 17\* |
| D5. brian warrington | Month brian warrington |
| D6. brian warrington | Month brian warrington |

*\* Kindly note that this is the only deliverable allowed to exceed the project lifetime as per Rules for Participation.*

**Project Plan**

***Kindly note that a maximum of 3 work packages can be present in the project plan.***

**Work Packages**

|  |  |  |  |
| --- | --- | --- | --- |
| **Work Package Description** | **Start Date** | **End Date** | **Duration** |
| ***Overall Project*** | Month brian warrington | Month brian warrington | Month brian warrington |
| **Work Package Number:** 1  **Work Package Leader:** <Enter Name of Individual from Applicant Entity>  **Work Package Title:** Project Management  **Work Package Description:**  *(max 100 words)*  brian warrington  **Deliverables pertaining to this Work Package:**  *(insert the number of the deliverable, ex. D1, and the description i.e.:*  D1 Progress meetings with the Council  DX  brian warrington  **Activities pertaining to this Work Package:**  *(provide a brief explanation on each activity – max. 50 words per activity)*  brian warrington  **Risks and mitigation strategies pertaining to this Work Package:**  *(provide a brief description on each activity – max. 200 words per work package)*  brian warrington | Month 1 | Month brian warrington | Months  brian warrington |
| **Work Package Number:** 2  **Work Package Leader:** <Enter Name of Individual from Higher Education Institute>  **Work Package Title:** brian warrington  **Work Package Description:** brian warrington  **Deliverables pertaining to this Work Package:**  brian warrington  **Activities pertaining to this Work Package:**  brian warrington  **Risks and mitigation strategies pertaining to this Work Package:**  brian warrington | Month brian warrington | Month brian warrington | Month brian warrington |

**Information on experts within the private-HEI partnership who will work on the project**

|  |  |
| --- | --- |
| **Applicant** | ***Organisation***  brian warrington |
| ***Brief Profile of the Applicant, including the principal activities and relevance to the project***  brian warrington |
| ***CVs of the Individuals working on the Project are to be submitted as an Appendix*** |

**Collaboration with the Higher Education Institute**

|  |  |
| --- | --- |
| **Higher Education Institute** | ***Name of Higher Education Institute***  brian warrington |
| ***Name of Contact Person***  brian warrington |
| ***Department***  brian warrington |
| ***Email and Mobile Number***  brian warrington |
| ***Brief Outline of Expected Contribution to Project***  brian warrington |
| ***CVs of the Individuals working on the Project are to be submitted as an Appendix*** |

**Project Costs**

1. **Budget Summary**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Eligible Direct Costs €** | **Eligible Indirect Costs €** | **Total Eligible Costs €** | **Requested Funding €** |
| Applicant Entity  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |

1. **Budget Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Applicant Entity**  ***brian warrington*** | **Eligible Direct Costs €** | **Eligible Indirect Costs €** | **Total Eligible**  **Costs €** | **Requested Funding €** |
| Personnel  *(give details of position, duration, rate)*  *e.g. Researcher x 100 hours x €18.76/hr* |  |  |  |  |
| brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Equipment (Purchase/Lease)  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Consumables  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| **Higher Education Institute** *Activities*  Personnel  brian warrington  *Replicate line items as necessary* | brian warrington | brian warrington | brian warrington | brian warrington |
| Further Subcontracted *Activities*  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| Other Costs  brian warrington | brian warrington | brian warrington | brian warrington | brian warrington |
| ***Total*** | **brian warrington** | **brian warrington** | **brian warrington** | **brian warrington** |

1. **Summary of Disbursements**

|  |  |
| --- | --- |
| **Disbursements** | **Requested Funding (€)** |
| Pre-Financing (75% of Total Requested Funding) | brian warrington |
| Retention(25% of Total Requested Funding) | brian warrington |
| **Total** | **brian warrington** |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Entity’s Legal Representative

<Insert Name of Applicant Entity’s Legal Representative>

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Principal Investigator from Higher Education Institute

<Insert Name of Principal Investigator from Higher Education Institute>

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of HEI’s Legal Representative

<Insert Name of HEI’s Legal Representative>

**The signatories to this application form are hereby confirming that the FUSION R&I: Technology Extension Support Programme ‘Rules for Participation’ are read and accepted.**

**Kindly make sure that the Appendices mentioned on Page 2 of the Application Form are submitted together with this document.**