**Go To Market: Loan Assistance Programme**

**Application Form**

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| **Proposal Reference No.**  *Write the project number assigned to the CVP/TDP/Accelerator. Exclude the last letter (V/T/A), replace R&I with LA. In case you are not familiar with the code, please contact the Council before submission* | ***LA-201X-XXX*** |
| **Full Project Title:**  *The project title should not exceed 200 characters in length. In keeping with double funding protocols, this should be different from the project name given in previously awarded funding.* | brian warrington |
| **Acronym:** *In keeping with double funding protocols, this should be different from the project name previously.* | brian warrington |
| **Organisation and Registration:** *Entity applying must be an SME who will be able to apply for an SGS loan* | **NACE Code/s:**  A list of NACE Codes may be accessed by [clicking here](https://ec.europa.eu/eurostat/documents/3859598/5902521/KS-RA-07-015-EN.PDF) |
| **Moratorium Term Required**  brian warringtonmonths | **Intended Bank**  brian warrington  *(Must be accredited by the SME Guarantee Scheme)* |
| **Intended Loan Duration:**  brian warringtonmonths  *(Cannot exceed 120 months)* | **Project Value:**  €brian warrington  *(Cannot exceed €500,000)* |
| **Brief:**  ***The brief should not exceed 400 words.*** *(NB: Should include the most pertinent information from the Business plan. If the proposal is awarded, this abstract will be uploaded to the Council’s website.)* | |

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| **Measures**  *(Please select the measures under which you would like to receive aid)* | **Aid Intensity (%)** | **Granted Value for each measure (€)** |
| *Measure 1 (Interest rate subsidy)* | brian warrington% | €brian warrington |
| *Measure 2 (Up-front contribution)* | brian warrington% | €brian warrington |
| *Measure 3 (Collateral Support)* | brian warrington% | €brian warrington |
| **Total (€):** | N/A | €brian warrington |

***Kindly note that all aid will be provided in compliance with the de minimis regulation and cannot exceed the €200,000 maximum. The Council reserves the right to alter the amounts. The amounts listed should consider the aid intensity (may not exceed 80% for each measure).***

1. ***Amounts related to Measure 1 will be considered to be estimates at this stage based on 3.5% interest or a repayment plan from the bank indicated above. The Council will cover 80% of the interest payments for up to the first four years of the loan.***
2. ***The Up-Front Contribution will be 10% of the project value. The council will support 80% of that value.***
3. ***The Collateral will be 20% of the loan amount (which would be up to 90% of the project value). The council will support 80% of that value.***

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| 1. **Technical Component** |

*This application form should be accompanied by:*

* *a* ***full business plan*** *including:*
  + *A description of the team*
  + *Business concepts*
  + *Marketing strategies*
  + *Competitors*
  + *Operations & Management Plan*
  + *Estimation of costs and revenue generation plan*
  + *The Financial profile*
  + *Major achievements*
* *Opening Balance sheet*
* *De minimis Declaration form*
* *Central Credit Register Form*
* *Exchange of information Declaration*
* *Entity Size Declaration Form*

*Supporting the business plan* ***a financial plan of*** *at least 5 years including: cashflow projections, Projects P&L and Balance Sheet are required.*

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| 1. **What is the current status of the novel technology or service? (Max 500 words)** |
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| 1. **What is the current status of the Business specifically in relation to the novel technology or service? (Max 750 words)** |
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| 1. **Outline your strategy in relation to industrial exploration? Give a detailed overview of how the product or service is intended to be become profitable? (Max 750 words)** |
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| 1. **High Level Project Plan** |

*This section should include a list of activities (tasks) to outline the strategy to be undertaken by the applicant.*

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| **Work Package Description for <Lead partner’s Organisation>** | **Start Date** | **End Date** | **Duration** |
| ***Overall Project*** | Month brian warrington | Month brian warrington | Month brian warrington |
| **Work package number** 1  **Work Package leader** brian warrington  **Work package title** Project Management  **Work package description** *(max 100 words)*  brian warrington  **Activities pertaining to this Work Package** *(provide a brief explanation on each activity – max. 50 words per activity)*  brian warrington  **Risks and mitigation strategies pertaining to this Work Package:** *(provide a brief description on each activity – max. 200 words per work package)*  brian warrington | Month 1 | Month brian warrington | Months  brian warrington |
| **Work package number** brian warrington  **Work Package leader** <Enter Name of Individual>  **Work package title** brian warrington  **Work package description** *(max 100 words)*  brian warrington  **Activities pertaining to this Work Package** *(provide a brief explanation on each activity – max. 50 words per activity)*  brian warrington  **Risks and mitigation strategies pertaining to this Work Package:** *(provide a brief description on each activity – max. 200 words per work package)*  brian warrington | Month brian warrington | Month brian warrington | Month brian warrington |

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| 1. **Gantt Chart** |

*The project Gantt chart should be inserted here. It should include a list of the work packages, deliverables and related activities on the left and a suitable time scale along the top. Each deliverable and/or activity should be represented by a bar. The position and length of the bars should reflect start dates, duration and end dates. The dates when all reports should be submitted should also be noted.*

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| 1. **Detailed information on personnel who will work on the project.** |

*Please provide CVs of all key personnel involved in this project.*

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| 1. **Participant Details** |

*Maximum of 2 pages*

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| **Participant Details** | |
| Organisation Name | brian warrington |
| Company Reg. No. | brian warrington |
| Organisation Address | brian warrington |

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| **Project Contact for Organisation** | |
| Name | brian warrington |
| Position | brian warrington |
| Mobile / Telephone | M brian warringtonT brian warrington |
| Email | brian warrington |

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| **Organisation Profile** |
| 1. Brief history, when established, number of employees.  brian warrington  2. Field of activity and core competencies and resources.  brian warrington  3. Capacity & track record in related activities.  brian warrington  4. Other relevant information.  brian warrington |

**Please note, The Council reserves the right to ask for further information and clarifications as it deems fit when evaluating the proposal.**

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Signature of Lead Partner’s Legal Representative

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Signature of Project Coordinator

<Insert Name of Project Coordinator>

Project Coordinator

The signatories to this application form are hereby confirming that the relevant ‘Rules for participation’ are read and accepted.