**Go To Market: Loan Assistance Programme**

**Application Form**

|  |  |
| --- | --- |
| **Proposal Reference No.***Write the project number assigned to the CVP/TDP/Accelerator. Exclude the last letter (V/T/A), replace R&I with LA. In case you are not familiar with the code, please contact the Council before submission*  | ***LA-201X-XXX*** |
| **Full Project Title:***The project title should not exceed 200 characters in length. In keeping with double funding protocols, this should be different from the project name given in previously awarded funding.* | brian warrington |
| **Acronym:** *In keeping with double funding protocols, this should be different from the project name previously.* | brian warrington |
| **Organisation and Registration:** *Entity applying must be an SME who will be able to apply for an SGS loan* | **NACE Code/s:** A list of NACE Codes may be accessed by [clicking here](https://ec.europa.eu/eurostat/documents/3859598/5902521/KS-RA-07-015-EN.PDF) |
| **Moratorium Term Required**brian warringtonmonths | **Intended Bank**brian warrington*(Must be accredited by the SME Guarantee Scheme)* |
| **Intended Loan Duration:**brian warringtonmonths*(Cannot exceed 120 months)* | **Project Value:**€brian warrington*(Cannot exceed €500,000)* |
| **Brief:*****The brief should not exceed 400 words.*** *(NB: Should include the most pertinent information from the Business plan. If the proposal is awarded, this abstract will be uploaded to the Council’s website.)* |

|  |  |  |
| --- | --- | --- |
| **Measures***(Please select the measures under which you would like to receive aid)* | **Aid Intensity (%)** | **Granted Value for each measure (€)** |
| [ ]  *Measure 1 (Interest rate subsidy)* | brian warrington% | €brian warrington |
| [ ]  *Measure 2 (Up-front contribution)* | brian warrington% | €brian warrington |
| [ ]  *Measure 3 (Collateral Support)* | brian warrington% | €brian warrington |
| **Total (€):** | N/A | €brian warrington |

***Kindly note that all aid will be provided in compliance with the de minimis regulation and cannot exceed the €200,000 maximum. The Council reserves the right to alter the amounts. The amounts listed should consider the aid intensity (may not exceed 80% for each measure).***

1. ***Amounts related to Measure 1 will be considered to be estimates at this stage based on 3.5% interest or a repayment plan from the bank indicated above. The Council will cover 80% of the interest payments for up to the first four years of the loan.***
2. ***The Up-Front Contribution will be 10% of the project value. The council will support 80% of that value.***
3. ***The Collateral will be 20% of the loan amount (which would be up to 90% of the project value). The council will support 80% of that value.***

|  |
| --- |
| 1. **Technical Component**
 |

*This application form should be accompanied by:*

* *a* ***full business plan*** *including:*
	+ *A description of the team*
	+ *Business concepts*
	+ *Marketing strategies*
	+ *Competitors*
	+ *Operations & Management Plan*
	+ *Estimation of costs and revenue generation plan*
	+ *The Financial profile*
	+ *Major achievements*
* *Opening Balance sheet*
* *De minimis Declaration form*
* *Central Credit Register Form*
* *Exchange of information Declaration*
* *Entity Size Declaration Form*

*Supporting the business plan* ***a financial plan of*** *at least 5 years including: cashflow projections, Projects P&L and Balance Sheet are required.*

|  |
| --- |
| 1. **What is the current status of the novel technology or service? (Max 500 words)**
 |
|  |
| 1. **What is the current status of the Business specifically in relation to the novel technology or service? (Max 750 words)**
 |
|  |
| 1. **Outline your strategy in relation to industrial exploration? Give a detailed overview of how the product or service is intended to be become profitable? (Max 750 words)**
 |
|  |

|  |
| --- |
| 1. **High Level Project Plan**
 |

*This section should include a list of activities (tasks) to outline the strategy to be undertaken by the applicant.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Work Package Description for <Lead partner’s Organisation>** | **Start Date** | **End Date** | **Duration** |
| ***Overall Project*** | Month brian warrington | Month brian warrington | Month brian warrington |
| **Work package number** 1**Work Package leader** brian warrington**Work package title** Project Management**Work package description** *(max 100 words)*brian warrington**Activities pertaining to this Work Package** *(provide a brief explanation on each activity – max. 50 words per activity)*brian warrington**Risks and mitigation strategies pertaining to this Work Package:** *(provide a brief description on each activity – max. 200 words per work package)*brian warrington | Month 1 | Month brian warrington | Monthsbrian warrington |
| **Work package number** brian warrington**Work Package leader** <Enter Name of Individual>**Work package title** brian warrington**Work package description** *(max 100 words)*brian warrington**Activities pertaining to this Work Package** *(provide a brief explanation on each activity – max. 50 words per activity)*brian warrington**Risks and mitigation strategies pertaining to this Work Package:** *(provide a brief description on each activity – max. 200 words per work package)*brian warrington | Month brian warrington | Month brian warrington | Month brian warrington |

|  |
| --- |
| 1. **Gantt Chart**
 |

*The project Gantt chart should be inserted here. It should include a list of the work packages, deliverables and related activities on the left and a suitable time scale along the top. Each deliverable and/or activity should be represented by a bar. The position and length of the bars should reflect start dates, duration and end dates. The dates when all reports should be submitted should also be noted.*

brian warrington

|  |
| --- |
| 1. **Detailed information on personnel who will work on the project.**
 |

*Please provide CVs of all key personnel involved in this project.*

|  |
| --- |
| 1. **Participant Details**
 |

*Maximum of 2 pages*

|  |
| --- |
| **Participant Details** |
| Organisation Name | brian warrington |
| Company Reg. No. | brian warrington |
| Organisation Address | brian warrington |

|  |
| --- |
| **Project Contact for Organisation** |
| Name | brian warrington |
| Position | brian warrington |
| Mobile / Telephone  | M brian warringtonT brian warrington |
| Email | brian warrington |

|  |
| --- |
| **Organisation Profile** |
| 1. Brief history, when established, number of employees.brian warrington2. Field of activity and core competencies and resources.brian warrington3. Capacity & track record in related activities.brian warrington4. Other relevant information.brian warrington |

**Please note, The Council reserves the right to ask for further information and clarifications as it deems fit when evaluating the proposal.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Lead Partner’s Legal Representative

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Project Coordinator

<Insert Name of Project Coordinator>

Project Coordinator

The signatories to this application form are hereby confirming that the relevant ‘Rules for participation’ are read and accepted.