*Stakeholders’ Consultation/Dialogue on the*

*“National Space Policy”*

**Wednesday 2nd November 2016**

**1000hrs – 1230hrs**

***MCST, Villa Bighi, Kalkara***

**Registration Form**

*Kindly complete one form per participant and send to* *mark.c.farrugia@gov.mt* *by not later than* ***Friday 28th October 2016****.*

|  |  |
| --- | --- |
| **Name & Surname** |  |
| **Organization** |  |
| **Designation** |  |
| **E-Mail** |  |
| **Contact Number** |  |

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| Will be attending the stakeholders’ consultation / dialogue session on 2nd November 2016  |  YesNo |