

The Malta Council for Science and Technology

**MSCA 2017 Prize Awards Competition**

**Evaluation Forms for the Call for Expressions of Interest for Evaluators**

***The Malta Council for Science and Technology is seeking the project and/or report evaluation services in the following areas:***

|  |  |
| --- | --- |
| *Project Scientific Opinion* | *Innovation and Entrepreneurship**Communicating Science**Contribution to a better society* |

 This project has received funding from the European Union’s Horizon 2020 research and innovation programme under grant agreement No 742185.

**Phase One: Administrative Evaluation**

**Name of Person/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Category applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Ref** | **Information Requested** | **Tick if Submitted** |
|   |   |   |
| 1 | A cover letter clearly listing the categories applied for |   |
| 2 | A detailed Europass Curriculum Vitae |   |
| 3 | A copy of certificates |   |
| 4 | A professional Profile (include proof of similar practice, applied to the selected category/categories) |   |
| 5 | A profile of the Entity (if applying as part on an entity) |   |
| 6 | Copy of the VAT certificate. |   |
| 7 | Company registration number (if applying as part on an entity) |   |
| 8 | Annex 01 |   |
| 9 | Annex 02 (Enterprises only) |   |
| 10 | Annex 03 |   |

**Is the bidder administratively compliant: Yes No**

**Phase Two: Technical Evaluation**

**Priority 1 – Number of Years of prior Evaluation at an International Level**

|  |  |
| --- | --- |
| **Service Area of Specialisation** | **Degree of experience demonstrated through submissions***High: 5 years or more* *Medium: 2 years or more* *Low: Less than 2 years* |
| 1. **Innovation and Entrepreneurship**
 | **High Medium Low** |
| 1. **Communicating Science**
 | **High Medium Low** |
| 1. **Contribution to a better society**
 | **High Medium Low** |

**Priority 2– Number of Years of prior Evaluation at a National Level**

|  |  |
| --- | --- |
| **Service Area of Specialisation** | **Degree of experience demonstrated through submissions***High: 5 years or more* *Medium: 2 years or more* *Low: Less than 2 years* |
| 1. **Innovation and Entrepreneurship**
 | **High Medium Low** |
| 1. **Communicating Science**
 | **High Medium Low** |
| 1. **Contribution to a better society**
 | **High Medium Low** |

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| --- | --- |
| **Ranking** |  **No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Selected** |  **Yes No**  |